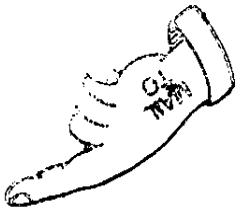


UNOFFICIAL COPY

00560496

4/12/01 3 16 001 Page 1 of 3
2000-07-25 16:37:15
Cook County Recorder 25.50



Return to:

US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101 *NC98NC1*

ON

00769525

6408/0087 90 001 Page 1 of 3
2000-10-02 15:46:57
Cook County Recorder 25.50

Loan Number: 0000092199

BC# 111 2670

Being re-recorded to show Assignee.

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**,
a certain Mortgage dated **February 17, 1998**, made and executed by
PAMELA VARNER, A SINGLE WOMAN, AS **SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER
THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27, 1998
FOR SERIES 1998-NC1**

Parcel ID #: **20-07-321-017**

*Property Address: **2101 W 54TH PLACE, CHICAGO, ILLINOIS 60609**

such Mortgage having been given to secure payment of **Forty-Eight Thousand, Seven Hundred Fifty and
No/100** (\$ **48,750.00**)

(Include the Original Principal Amount) *Recorded On: 2-23-98*

which Mortgage is of record in Book, Volume, or Liber No. **5936**, at page **49** (or as No. **98141854**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

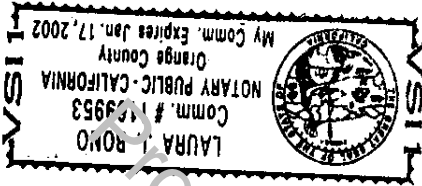


*5-1
P-3
5-
M-1
JTC*

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00560496 Page 2 of 3

00769525



Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

State of California
 County of ORANGE
 On February 24, 1998
 before me Laura J. Bono
 personally appeared
 Jo Groth, A.V.P. / Mtg. Banking Operations,
 New Century Mortgage Corporation,
 personally known to me (or proved to me on
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument

WITNESS my hand and official seal.

(Signature)

Property Clerk's Office

00769525

Jo Groth
A.V.P. / Mtg. Banking Operations

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness
(Signature)
 Witness
(Signature)
 Witness
(Signature)
 Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 24, 1998

00769525

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LEGAL: LOT 18 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 29 AND 32
(EXCEPT THE EAST 5 ACRES AND THE WEST 50 FEET THEREOF) IN
INGLEHARTS, A SUBDIVISION OF THE SOUTHWEST 1/4, IN SECTION
7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. 00769525

ADDRESS: 2101 W 54TH PL
CHICAGO, IL

PIN: 20-07-321-017-0000

00560496 Page 3 of 3

Property of Cook County Clerk's Office
00769525

98N1

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Property of Cook County Clerk's Office