87659cDLS/pp RELDEED UND RELEASE DEED August 21, 2000

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2000-10-02 15:42:45

Cook County Recorder

25.50

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF

DEEDS OF THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST

WAS FILED.

THE GUARANTEE TITLE & TRUST COMPANY 7895 BROADWAY SUITE "T" MERRILLVILLE, IN 46410



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT Associates Finance, Assignee of Five Avco Financial Services, Inc., a corporation of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby remise, release, convey and quit-claim unto Sira Ruffin, his/her/their/its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever which may have been acquired in, through, or by a certain Memorandum of Judgment bearing the date August 11, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98706972, to the premises therein described. Situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of Premises: 1117-S. Harvey Avery, Oak Park, IL 60304 - 415 S. Maple

WITNESS my hand and seal August

(SEAL)

Attorney & Agent for Associates Finance
Assignee of Five Avco Financial Services, Inc., a corporation

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CERTIFICATION

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he (she) verily believes the same to be true.

TELLER, LEVIT & SILVERTRUST, P.C. Of County Clert's Office

11 East Adams Street--#800

Chicago, Illinois 60603

(312) 922-3030

Firm No. 90818

UNOFFICIAL COPY

UNIT NO. 601 415 SOUTH MAPLE CONDOMINIUM LOT 51 AND THE SOUTH 40 FEET OF LOT 46 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT NO. 245 31433 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County Of County Clark Office Commonly known as: 415 S. MAPLE AVE #601 OAK PARK, IL 60302