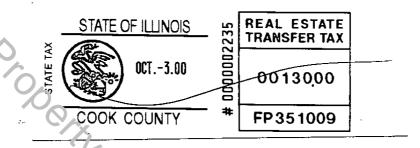
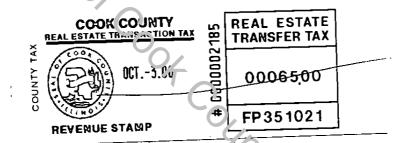
4350/0061 47 002 Page 1 of 2000-10-03 10:50:04 ARLENE J. CHMIELEWSKI, Divorced and Not GRANTOR, Cook\_County\_Recorder---Since Remarried , in the County of the City of Schaumburg , State of Illinois, for and in C consideration of Ten Dollars (\$10.00) and other O good and valuable consideration in hand paid, D CONVEYS and WARRANTS to the GRANTEE, Ì GAIL M. BROCATO, Married to Michael Brocato of the City of Palatine State of Illinois, in the County of Cook the following described real natate, to wit: U S See Legal Description Attached E Permanent Index No.: 07-27-425-015-1016 COOK COUNTY 935 Manchester Circle Known as: Schaumburg, IL 60193-4274 RECORDER Subject to: 1. General real estate taxes for the ENE "GENE" MOORE year 199 9 and subsequent years; 2. Covenants. conditions and restrictions of record; 3. Build-BRIDGEVIEW OFFICE ing lines and easements, if any. hereby releasing and waiving all rights under and by virtue of tho Homestead Exemption Laws of the State of Illinois. Dated this 39 day of Leolande 5339/ VILLAGE OF SCHAUMBURG D'LPT. OF FINANCE REAL ESTATE *Ch*mielewski Arlene J. AND ADMINISTRATION TRANSFER TAX DATE 96600 AMT. PAID 30,00 STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the Councy and State afore. said, DO HEREBY CERTIFY that Arlene J. Chmielewski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. OFFICIAL SEAL Expiration: reg/aybar a beaureerri ₹ NOTARY PUBLIC, STATE OF ILLINOIS PREPARED BY: Leonard J. Petrucelli, Attorney At Law, 980 East Northwest Highway, Mount Prospect, Illinois, 60056, (847) 259-7774 RETURN TO: KUPL A. Richter, 800 East Northwest Highway, Suite 314, Palatine, IL 60067 TAX BILL TO-935 Manchester Circle. Schaumburg.

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UNIT 13-28, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27151046 AND AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





Clark's Offic