**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)

00769856

4349/0027 80 002 Page 1 of 2000-10-03 14:20:04 23.50

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW GEFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First No Lowest Bank, National Association F/K/A Heritage Bank of the County of Cook and the State of Illinois for an in consideration of the pg, ment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes 'ner by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Midwest Trust CO. firla successor to Heritage Trust Company as Trustees under Trust agreement dated March 20, 198 and known as Trust #98-6340 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, and Assignment of Rents bearing the date the 11th of April, 2000, and recorded bearing the date the 27th of April, 2000 in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 00293704, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Unit 5- 2-B Garage Unit G 5-2-B in Ridge Point Condominiums as delineated on a survey of the following described real estate. That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1 /2 of the Northwest 1 /4 of Section 18, Township 36 North, Range 13 East of the Trial Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document No. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):28-18-101-040 (PIQ & OP)

Address(es) of premises: 6850 Ridge Point Drive, Bldg. - 5, Oak Forest, IL 60452. DAWKSAS

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Witness our hands, this 24th day of July, 2000

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

Hymas (lear

Thomas Alcoser

ITS:

Asst. Vice President

ITS:

Real Estate Loan Officer

This instrument was prepared by:

First Midwest Bank, N. A. OrCoop 17500 S. Oak Park Ave. Tinley Park, IL 60477

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said Courty in the State aforesaid, DO HEREBY CERTIFY that Thomas Alcoser personally known to me to be the Asst. Vice President of First Midwest Bank, a national banking corporation, and Paulette Minarcik, personally known to me to be the Real Estate Loan Officer of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared befor, me this day in person and severally acknowledged that as such Asst. Vice President and Real Estate Loan Officer, they signed and delivated the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of

Commission Expires /-24-04

Notary/Public

Notary Public, State of Illinois

My Commission Expires 01/24/04 \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$** 

MAIL TO:

FIRST MIDWEST BANK, N.A. 17500 S. OAK PARK AVE. TINLEY PARK, IL 60477

LN#

Customer's Mailing Address:

DeBruyn, Taylor, and DeBruyn, Ltd.

15252 South Harlem

Orland Park, IL 60462-4330