

UNOFFICIAL COPY

00771339

Prepared By:

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

84270091 38 001 Page 1 of 2
2000-10-03 11:30:05
Cook County Recorder 23.00

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



C.T.I./K
7881114
20054296
(3063)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0003649571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GN MORTGAGE CORPORATION
10 NORTH ROSELLE ROAD
ROSELLE, ILLINOIS 60172

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 2000**
executed by **Gustavo A. Castro AND Lillian I Castro, husband and wife**
to **CHICAGO FUNDING, INC.**

00771338

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2039 N. 78th Avenue, Elmwood Park, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On SEPTEMBER 29, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Steven J. Gramarosa
known to me to be the President
and

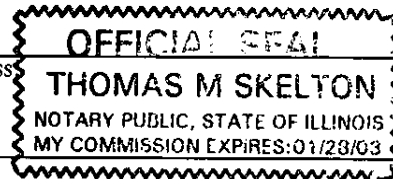
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]
County, Dodge

[Signature]
By:
Its:

By:
Its:

Witness



My Commission Expires 1-28-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

0003849571

RIDER - LEGAL DESCRIPTION

THE NORTH 37 FEET OF LOT 9 AND THE SOUTH 9 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET FOR AN ALLEY) IN MILLS AND SON'S GREEN FIELD SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-36-224-039-0000

12-36-224-039-0000

Property of Cook County Clerk's Office