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2000-10-03 09:18:18
Cook County Recorder 23.50



Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION NATIONAL BANK OF DELAWARE, the holder and owner of the certain mortgage executed by GREGORY HAYNES & SHIRLEY HAYNES bearing date the 26th day of March, 1999, and recorded as Official Document #99370619, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 1660 E. 200TH ST. being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 33-07-309-001

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 26th day of September, 2000.

(Corporate Seal)

Attest: Colleen F. Horne
Colleen F. Horne, Assistant Secretary

FIRST UNION NATIONAL BANK OF DELAWARE, FIRST UNION HOME EQUITY BANK, N.A.

By: Don Lane
Don Lane, Assistant Vice President

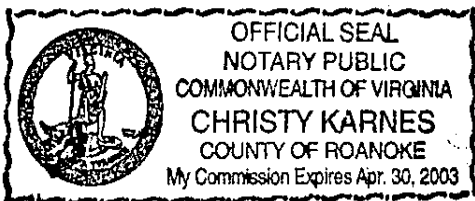
State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 26th day of September, 2000, by Don Lane, Assistant Vice President of FIRST UNION NATIONAL BANK OF DELAWARE a corporation on behalf of the corporation.

My Commission expires 04-30-2003.

Christy Karnes
Christy Karnes, Notary Public

Assignment Information:
MORTGAGE ASSIGNED FROM MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION TO FIRST UNION HOME EQUITY BANK, N.A. IN INSTRUMENT #00689350



S/V
P/S
S/P
M/V
E

LOT 128 IN LYNWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 15 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 310 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.. 33-07-309-001

Property of Cook County Clerk's Office