

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 09/25/00

BANK ONE NA

By: April E Porter
APRIL E PORTER
Its: Mortgage Officer

Attest: Wendy Adkins
WENDY ADKINS
Its: Authorized Officer

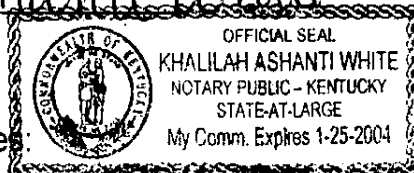
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Khalilah Ashanti White

Notary Public



My Commission Expires:

This instrument was prepared by: WENDY ADKINS

401898380000726463

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

00772643

Customer: SACHEN, JAMES P
1008 BRUCE DRIVE
Elgin IL 60120

98167120 Page 1 of 3
Page 6 of 6

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Application #: 4511002626

EXHIBIT "A"

726463

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF ELGIN, BEING KNOWN AS PARCEL NO 06-18-400-022/LOT 32 IN SECOND ADDITION TO HIGH VIEW HILLS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT, RECORDED 02/27/1957, DOCUMENT 16836013, IN COOK COUNTY ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 92-012476, RECORDED ON 01/08/92 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO JAMES P. SACHEN, AS PART OF, JAMES P. SACHEN TRUST AGREEMENT BY DEED FROM JAMES P. SACHEN, EMMA J. SACHEN DATED 12/23/91, RECORDED 01/08/92, IN INSTRUMENT 92-012476.

PARCEL ID NUMBER: 06-18-400-022

PROPERTY OF COOK COUNTY CLERK'S OFFICE

42333011331