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SATISFACTION OF MORTGAGE

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Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union
777 Westchester Avenue
White Plains, NY 10604

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Bruno Sementilli DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated the 26St day of March, 1999 made by John M. Gray, a single man to Kraft Foods Federal Credit Union in the principal sum of \$10,000.00 and recorded on the 31st day of March, 1999 in Doc# 99313269 of Section of Mortgages, page , in the office of the Cook County Clerk.

P.I.N.: 14-06-404-020
Commonly known as: 5884 N. Hermitage Ave., Chicago, IL 60660
"See attached Legal Description"

which Mortgage has not been assigned of record.

Dated the 15Th day of August, 2000

IN PRESENCE OF:

By: Bruno Sementilli
Sr. Vice President

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

UNOFFICIAL COPY

Stat of New York)
) ss.:
County of Westchester)

On the 15th day of August, in the 2000, before me, the undersigned, personally appeared Bruno Sementilli, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Mary E. Van Ginhoven
(Signature and office of individual taking acknowledgment.)

Notary Public

MARY E. VAN GINHOVEN
Notary Public, State of New York
No. 01VA6022977
Qualified in Westchester County
Commission Expires April 12, 2001

Satisfaction of Mortgage

TITLE NO.

John M. Gray, a single man

TO

Kraft Foods Federal Credit Union

SECTION 6

BLOCK Township 40N

LOT Range 14

COUNTY OR TOWN

Cook

~~RETURN BY MAIL TO:~~

Kraft Foods Federal Credit Union

777 Westchester Ave., Suite 101

White Plains, NY 10604

Phone #: 1-800-874-5544

Mail to:
Relocation Resources International
120 Longwater Drive
Norwell, MA 02061

Abbie Cosby
Prepared By: Abbie Cosby

00772932

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LEGAL DESCRIPTION

PARCEL 1: LOT G: THAT PART OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCKS 8 AND OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 00 DEGREES, 27 MINUTES, 33 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 96.48 FEET; THENCE NORTH 89 DEGREES, 32 MINUTES, 27 SECONDS WEST, A DISTANCE OF 120.90 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 32 MINUTES, 27 SECONDS WEST, A DISTANCE OF 19.01 FEET; THENCE NORTH 00 DEGREES, 27 MINUTES, 33 SECONDS EAST, A DISTANCE OF 51.16 FEET TO THE NORTH LINE OF SAID LOTS 23, 24, 25 AND 26; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 19.01 FEET; THENCE SOUTH 00 DEGREES, 27 MINUTES, 33 SECONDS WEST, A DISTANCE OF 51.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98693679 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF BLOCK 8 AND OF LOTS 1 TO 17, INCLUSIVE, IN BLOCK 9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 89 DEGREES, 46 MINUTES, 24 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 13.77 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 46 MINUTES, 24 SECONDS WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 8.40 FEET; THENCE NORTH 22 DEGREES, 11 MINUTES, 25 SECONDS WEST, A DISTANCE OF 19.47 FEET; THENCE SOUTH 89 DEGREES, 46 MINUTES, 24 SECONDS EAST, A DISTANCE OF 8.40 FEET; THENCE SOUTH 22 DEGREES, 11 MINUTES, 25 SECONDS EAST, A DISTANCE OF 19.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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