

UNOFFICIAL COPY 00772964

6456/0063 07 001 Page 1 of 2  
2000-10-03 10:49:04  
Cook County Recorder 23.50



MAIL TO: NETCO  
415 N. LASALLE ST.  
STE 402  
CHICAGO, IL 60610

CHI181177

RELEASE DEED

Loan No. 784032

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIE V HUMPHREY AND ZUETTA C HUMPHREY, HUSBAND & WIFE as Mortgagor, to COMMONWEALTH MORTGAGE CORP. dated AUGUST 20, 1986, and recorded on SEPTEMBER 5, 1986, in Document No. 86396336 in the office of the Records of Deeds of COOK County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: 28-34-109-011

20

Dated August 23, 2000.

CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY

ATTEST:   
BRIDGET LOVETT  
Assistant Secretary

BY:   
DENNIS M. BOYLE  
SR. VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF DUVAL

I-the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that DENNIS M. BOYLE, SR. VICE PRES. and BRIDGET LOVETT, Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this August 23, 2000.



Christina B. Volz  
MY COMMISSION # CC844471 EXPIRES  
June 19, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: JENNIFER ADRIEN  
Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256  
RM012

UNOFFICIAL COPY



MAIL TO: NETCO  
415 N. LA SALLE ST  
STE 405  
CHICAGO, IL 60610

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Appendix A

---

LOT 204 IN J.E. MARRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prop. Address: 4641 W. 176th Place  
Country Club Hills, IL 60477

Property of Cook County Clerk's Office

00772964