THIS INSTRUMENT WAS PREPARED BY FFICIAL CO 453/0050 05 001 Page 1 of

2000-10-03 11:19:08

Cook County Recorder

RPM VENTURE INC PMB 257 1187 WILMETTE AVE WILMETTE, IL 60091



W. B. A. 233 IL (5/18/97) F41063	
©Wisconsin Banker Ass viation 1997	<u>17-06-419-028</u>
DOCUMENT NO.	Parcel Identifier No.
SATISFACTION O	F REAL ESTATE MORTGAGE - BY LENDER
The undersigned Lender certifier, that the following	is fully paid and satisfied: Mortgage executed by AMERICAN
NATIONAL BANK & TRUST CO OF C	HICAGO UTA DTD 5-19-99 AKA TRUST # 125045-02
to Lender and recorded in the office of the Regis	ter of Deeds of COOK County, IL., in Book
	7, covering the real estate described below:
4	
2	
If checked here, real estate description continue	es or appears on attached sheet.
FOR THE PROTE	CTION OF THE OWNER,
TIME DELETION	OF THE OWNER,
WI HIS RELEASE S	HALL BE FILED WITH THE
SPECOPOED OF THE	UE DECOCTOAD OF THE
A RECORDER OR II	HE REGISTRAR OF TITLES
"IN WHOSE OFFI	CE THE MORTGAGE OR
	OF THE MONIGAGE OR
DEED OF TRUST	WAS FILED®
STATE OF XXXINXXIIS WISCONSIN	4
C C PROM	2,0
County of BROWN	Dated JULY 6, 2000
This instrument was acknowledged before me	ASSOCIATED BANK
· ·	NAME OF DENDER
on <u>JULY 6, 2000</u>	By Douglas D Janvier
DOUGLAS D JANSEN by LINDA D SMOLINSKI	O The Post Print of Prints
(Names of person(s))	Title DOC PREP & REVIEW SUPERVI
as boc prep & review manager	* DOUGLAS D JANSEN
(Type of authority, e.g., officer, trustee, etc. if any)	1:10
of ASSOCIATED BANK (Name of party on behalf of whom instrument was execute	d) Attest Jula O. Smolenski
Land Lug for MINIMINION ORIS GRIX	TitleDOC PREP & REVIEW MANAGER
	IIII
DORIS GRIFFIN	* LINDA D SMOLINSKI
NOTAR	*Type or print name signed above
Notary Public, XIMMXXX WISCOESTN	*Type or print name signed above.
My Commission (Expires) (Is) 10, 2001	
TO BLIC	SAV OOD OTE
WINDE WISC	OX 333-CT

## UNOFFICIAL COPY

Assignment of Leases and Rents [WBA428ALR]

Dated	JUNE	24	1999	
Dateo	OUND	44,	エフフフ	

THE EAST 1/2 OF LOT 13 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PROPERTY ADDRESS: 1652 W AUGUSTA CHICAGO, IL 60622)

Property of County Clerk's Office