00773667 THIS INSTRUMENT WAS PREPARED SOFFICIAL CO 463/005 05 001 Page 1 of

2000-10-03 11:19:17

Cook County Recorder

23.00

RPM VENTURE INC PMB 257 1187 WILMETTE AVE WILMETTE, IL 60091

7868509-62-CRP



W. B. A. 233 IL (5/18/97) F41063 FIPCO	
©Wisconsin Banke . As ociation 1997	17-06-419-028
DOCUMENT NO. SATISFACTION OF REMXESSION	Parcel Identifier No. LEASES AND RENTS AVERAGE MORKAGE BY LENDER
The undersigned Lender certifies that the following is fully paid a	nd satisfied: Mortgage executed by AMERICAN
NATIONAL BANK & TRUST CO OF CHICAGO UT	TA DTD 5-19-99 AKA TRUST #125045-02
to Lender and recorded in the office of the Register of Deeds of	of COOK County, IL.,in Book
Page, as Doc. No. 99629068,	covering the real estate described below:
· C	
X If checked here, real estate description continues or appears o	n attached sheet.
FOR THE PROTECTION	M OF THE CAMPED
THE PROPERTY	IN OF THE OWNER,
THIS RELEASE SHALL	OBE FILED WITH THE
RECORDER OR THE R	
IN MULCE OFFICE	FUE MODEO
IN WHOSE OFFICE	THE MORIGAGE OR
DEED OF TRUST WAS	FUEDO
STATE OFXXXXXXXXX WISCONSIN	112200/4/
County of BROWN	2 1 111 7 6 202
County of BROWN	Dated JULY 6, 2000
This instrument was acknowledged before me	ASSOCIATED BANK
on JULY 6, 2000	By Journa () (2 oser
DOUGLAS D JANSEN	by — The state of
by LINDA D SMOLINSKI (Names of person(s))	Title DOC PREP & REVIEW SUPERVI
as BSC BRED & REVIEW SUPERVI	* DOUGLAS D JANSEN
(Type of authority, e.g., officer, trustee, etc. if any) of ASSOCIATED BANK	2:10 d 1:10
(Name of party on behalf of whom instrument was exponent)	Attest Juneau O Structural Company
(Name of party on behalf of whom instrument was provided) (Name of party on behalf of whom instrument was provided) (Name of party on behalf of whom instrument was provided) (Name of party on behalf of whom instrument was provided) (Name of party on behalf of whom instrument was provided)	TitleDOC PREP & REVIEW MANAGER
DORIS GRIFFIN OTAA	* LINDA D SMOLINSKI
Notary Public, MXXXXX WISCONS 106/2001 C	*Type or print name signed above.
INTO CONTINUESTON LEXIDITEST CIST TO A 7 X 2 X 2 X CORDITATION SE	
THE OF SCORIE	
WISCOUNTING	MAY AAA ATTA
	WX 333_CT

MX 333-CIII

UNOFFICIAL COPY

Assignment of Leases and Rents [WBA428ALR]

00773667

Dated __ JUNE 24, 1999

THE EAST 1/2 OF LOT 13 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PROPERTY ADDRESS: 1652 W AUGUSTA CHICAGO, IL 60622)

Property of Coot County Clerk's Office

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