

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

00773027  
08/01/2007 07:00:01 Page 1 of 3  
2000-10-03 12:45:20  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

00-17549 BT/K

3

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORMAN CLARK AND CHRISTINE CLARK, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of MARCH, 20, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 96276015, to the premises therein described, situated in the County of COOK, State of Illinois.

is as follows, to wit:  
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 19-22-418-023

COMMONLY KNOWN AS: 6951 S KARLOV, CHICAGO, IL 60629

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 30TH day of AUGUST, 2000.

COLE TAYLOR BANK

By:

Dawn C. Feiner  
DAWN C. FEINER, ASST. VICE PRESIDENT

ATTEST:

Edie B. Crowley  
EDIE B. CROWLEY, LOAN OPERATIONS OFFICER

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

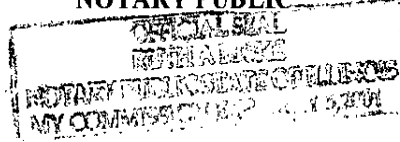
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DAWN C. FEINER**, personally known to me to be the **ASST. VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **EDIE B. CROWLEY** personally known to me to be the **LOAN OPERATIONS OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASST. VICE PRESIDENT** and **LOAN OPERATIONS OFFICER**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **30TH** day of **AUGUST**, 2000.

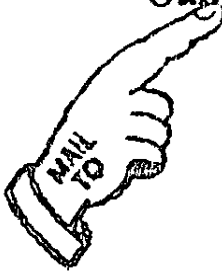
*Ruth Boshe*

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523



00773027

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## Property Description

LOT 23 IN BLOCK 2 IN A. T. MC INTOSH 69TH STREET ADDITION  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-22-413-023-0000

CKA: 6951 S. KARLOV, CHICAGO, IL 60629

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1111 W. 22nd Street  
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