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3456/0173 07 001 Page 1 of 3
2000-10-03 12:59:23
Cook County Recorder 25.00



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To: ✓
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 11162885 RLS#: 812918 Title Ord#: S1593580B

3

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: FREDY CONDE AND DOMINGA C CONDE HUSBAND AND WIFE
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: JANUARY 14, 1997
Recorded on: JANUARY 22, 1997
as Instrument No. 97049096 in Book No. --- at Page No. ---

Property Address: 5033 WARREN ST #20, SKOKIE, ILLINOIS 60077

County of COOK, State of ILLINOIS

PIN# 10-21-414-077-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 31, 2000

S1593580e

~~Box 19~~

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Loan#: 11162885

RLS#: 812918

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

By: _____

Julie M. Kidder
Julie M. Kidder, Assistant Secretary

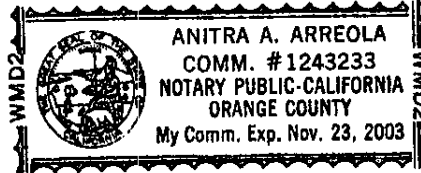
State of CALIFORNIA }

County of ORANGE } ss.

On MAY 31, 2000, before me, Anitra A. Arreola, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Anitra A. Arreola
(Notary Name): Anitra A. Arreola

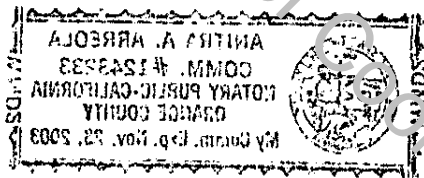


PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
DIANA HERRERA

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THAT PART OF LOT 1 IN LINCOLN-WARREN RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1: THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 93.34 FT. TO THE POINT OF BEGINNING: THENCE CONTINUING EASTERLY ALONG SAID NORTH LINE 13.26 FT: THENCE SOUTHERLY 62.51 FT. TO A POINT 106.97 FT. EAST OF THE WEST LINE OF SAID LOT 1: THENCE WESTERLY 13.26 FT. TO A POINT 62.46 FT. SOUTH OF THE NORTH LINE OF SAID LOT 1: THENCE NORTHERLY 62.46 FT. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT PARCEL DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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