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ILLINOIS STATUTORY

MAIL TO: CHICAGO TITLE INSURANCE CO. ATTN:ROBIN MORRIS 7227 W. MADISON ST. FOREST PARK, IL 60130

NAME & ADDRESS OF TAXPAYER: JOHN M. BROWNING 1400 N. NORTH PARK CHICAGO, IL 60611

6459/0031 20 001 Page 1 of 2000-10-03 10:55:44

Cook County Recorder



Order No. N/A

Loan No. 7824683

Know All Men by These Presents, That Long Beach Mortgage of the County of Orange State of California for and in consideration of one dollar, and for other good and valuable consideration, by the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto JOHN MICHAEL BROWNING, UNMARRIED of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain Mortgage bearing the date September 28, 1998 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 08117811 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:

THE EAST 40.50 FEE OF LOT 6 IN THE RESURDIVISION OF LOTS 50 TO 54 INCLUSIVE IN OGDENS SUBDIVISION OF 138, 139 AND PESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE AND LOTS 142 TO 152 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

Permanent Index Number(s): 17-04-201-040-0000.

Property Address: 1400 NORTH PARK, CHICAGO, IL 60611.

Dated September 18, 2000.

Long Beach Mortgage Company

Diana Hughes, Asst ₩ President

State of California

) ss

County of Orange

This instrument was acknowledged before me, Warren Green, Notary Public this September 18, 2000 by Diana Hughes Asst President, of Long Beach Mortgage.

WITNESS MY HAND AND OFFICIAL SEAL

Warren Green, Notary Public My Commission Expires: April 26, 2002

WARREN GREEN Commission # 1181421 Notary Public - California Los Angeles County My Comm. Expires Apr 26, 2002

BOX 333-CTI