## **UNOFFICIAL COPY**

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

00773177

6459/0077 20 001 Page 1 of

2000-10-03 12:20:42

Cook County Recorder



AP# HEAW0700 AGL05

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Ind I kno LAD ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to M & T MORTGAGE CORPORATION

whose address is

page(s)

CÓÓK

1 FOUNTAIN PLAZA, BUFFALO, NY 14203-1495

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated September 25, 2000 , executed by WILLA B HEAD, A Single Person

to Maple Park Mortgage Co.

1450 W. Main , and whose address is

Street, Suite G, St. Charles, IL 60174

recorded on

, as Document No.

, and recorded in Book/Volume No. 00773176 County Records, State of

Illinois

on real estate legally described as follows:

LOT 1 (EXCEPT THE WEST 29 FEET THEREOF) IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. TAID # 20-20-405-049-0000 S OFFICE



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4. 25-00

00773177

|                                | MAPLE PARK MORTGAGE                                | <del>(0)</del>      |                         |
|--------------------------------|----------------------------------------------------|---------------------|-------------------------|
|                                | Micke C                                            | lanne               | a:                      |
|                                | VICKI IOANNIDIS, CLO                               | SING SUPERVISOR     | <b>C</b>                |
| 0/0                            | ( Stouch                                           |                     |                         |
| Q <sub>2</sub>                 | TABITHA ROACH, V.P. U                              | JNDERWRITING        |                         |
| 2                              |                                                    |                     |                         |
| Witness:                       | Dx                                                 |                     |                         |
|                                | <u></u>                                            |                     |                         |
| Witness:                       | 0/                                                 |                     |                         |
|                                | C                                                  |                     |                         |
| 1334                           | 0,                                                 | KANE                | County ss:              |
| STATE OF Illinois              | 4h.                                                |                     | -                       |
| on 9.25-00                     | before me, the undersigned<br>LVICKI IOANNIDIS AND | a Notary Public in  | and for the said County |
| and State, personally appeared | IVICKI IOANNIDIS AND                               | that on she they is | are the                 |
| to me personally known, who, b | eing duly sworn by me, did say i                   | ULTERWRITING        | are are                 |
| CLOSING SUPERVISOR             | and v.r.                                           | OHE IN HELL ENG     |                         |

Notary Name:

acknowledges said instrument to be the free act and deed of said corporation.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she

Notary Public for the state of ILLINOIS

My commission expires:

OFFICIAL SEAL
CHRISTINE NYMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:00/25/02

. N

STREET ADDRESS: 6702 S. PEORIA OFFICIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-20-405-049-0000

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE WEST 29 FEET THEREOF) IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office