UNOFFICIAL COPPY773327

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6907257767

6446/0026 10 001 Page 1 of 2

2000-10-03 10:01:37

Cook County Recorder

43.00

MORTGAGE / DEED OF TRUST ASSIGNMENT

TERRET REPORT FOR THE PERSON OF THE PERSON O

6907257767

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated April 27, 2000, made by Donald Robinson and Macie D Robinson as joint tenants, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day or June 30, 2000.

Mtg. Rec. Bk_

Instrument #_

Conseco Bank, Inc.

Bv

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby cerufy that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day June 30, 2000.

MARICRUZ PUENTE
Notary Public - Arizona
Maricopa County
My Commission Expires
March 1, 2003

Notary Public

My Commission Expires:

Spand

EXHIBIT A

Legal Description:

LOT 3 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SO TTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD 19-35COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 13: 19-35-421-052 vol.410