

MORTGAGE / DEED OF TRUST ASSIGNMENT

6907250770

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated April 25, 2000, made by Agnes Taylor , as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of June 30, 2000.



Conseco Bank, Inc.

Mtg. Rec. Bk Pg

Instrument # 00330647

By

Julie Larson
Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

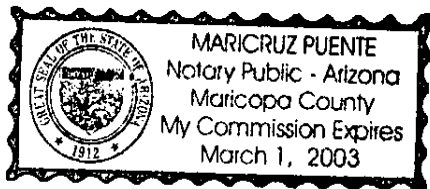
Witness my hand and official seal dated this day June 30, 2000.

(Notary Seal)

Ne [Signature]

Notary Public

My Commission Expires:



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6907250770



*SD
5/11/01
E.*

UNOFFICIAL COPY**EXHIBIT A****Legal Description:**

UNIT 649-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY BEND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22539898, IN PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 02-11-108-029-1002 VOLUME 11

*A. M.
A. D.*

Property of Cook County Clerk's Office