Loan No.

2000002367

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA GREENTREE LOAN: 5000100437

Jean B. Canneller

20773379

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43.50

332 MINNESOTA STREET ST. PAUL MIN 55101

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS PrimeSource Financial, LLC hereinafter referred to as ASSIGNOR, for and in consideration of TEN AND NO/100 DOLLARS and other good and valuable coasi leration dollars, receipt of which is hereby acknowledged from hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto to said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of May 4, 2000 made and executed by: MARIANNE CARLOS, an unmarried person which said Security Instrument was recorded on No. 0323236 in Book No. as Reception/Instrument at Page No. , in the office of the County Clerk and Recorder of County and which Security Instrument covers property described as: (AS SET FORTH ON RECORDED MORTGAGE GR DEED OF TRUST OR SECURITY DEED) PROPERTY ADDRESS: 1833 LANCASHIRE COURT SCHAUMBURG, IL 60194 LOAN AMOUNT: \$105.450.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument. Pring Source Financial, LLC Glenn A. Darack Witness Signature of Officer |James **y**.Lind Chief Operating Officer Chris Stimac Witness: STATE OF: FLORIDA COUNTY OF: BROWARD On this 511 day of before me the undersigned Notary Public James J.Land personally appeared who acknowledged himself/herself to be the Chief Operating Officer of PrimeSource Financial, LLC, and such officer being authorized to do so, executed the instrument himself/herself as such officer, IN WITNESS WHEREOF, I hereunto set my hand and official seal.

> JEAN B CAMMELLERI COMMISSION NUMBER **COMMISSION EXPIRES**

OFFICIAL NOTARY SEAL

Unit 3, Area 15, Lot 2 in Sheffield Town, UNit 3, being a Subdivision of part of the West Half of the Northwest Quarter of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded May 21, 1971 as Document Number 21487751, in Cook County, Illinois.

Easement appurtenant to the above describer real estate defined in Declaration recorded October 23, 1970 as Document NUmber 21298600, in Cook County, ILlinois. C/ents On Thice

PIN: 07-17-104-111-0000