

UNOFFICIAL COPY

00774566

COOK COUNTY

4 4570034 91 004 Page 1 of 2

RECORDER

2000-10-03 15:37:44

Cook County Recorder

23.50

EUGENE "GENE" MOORE

MAYWOOD OFFICE



PREPARED BY: CLAUDE L'HEUREUX

COMMUNITY BANK OF OAK PARK

RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS 60301

AND WHEN RECORDED MAIL TO:

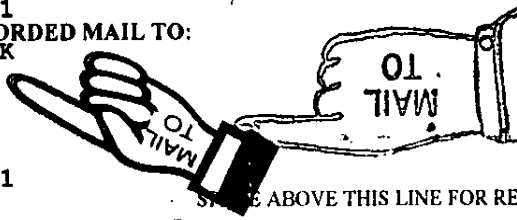
COMMUNITY BANK OF OAK PARK

RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS 60301

LOAN NO. 8319102



PLACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

File # 00-26443 2/a

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CRAIG YOUNGBERG, UNMARRIED

00774565

and dated 09/22/00, to COMMUNITY BANK OF OAK PARK RIVER FOREST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1001 LAKE STREET, OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 16-07-212-010-1059

ALSO KNOWN AS: 220 N. OAK PARK AVENUE, UNIT 3-T, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

On September 22nd, 2000 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Claude L'Heureux appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 1-6-02

DOC PREP, INC. 10/94

Kris A. Baul

COMMUNITY BANK OF OAK PARK RIVER FOREST

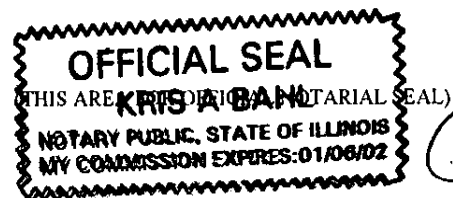
By: [Signature]

Its: [Signature]

By: _____

Its: _____

Witness: _____



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LOAN NO. 8319102

UNIT 3-T IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMNIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96-00515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office