

UNOFFICIAL COPY 00774847

This instrument was prepared by: 2

MC

WHEN RECORDED MAIL TO: 2  
AURORA EARTHMOVER CREDIT UNION  
PO BOX 2937  
AURORA IL 60507

COPY

6456/0273 07 001 Page 1 of 2  
2000-10-03 16:07:24  
Cook County Recorder 31.50



First American  
Lenders Advantage  
JA Order # 21104

MORTGAGE

THIS MORTGAGE is made on 07/31/2000, between the Mortgagor,  
STEPHENJ. VUKMIR MARRIED TO STEFANIE VUKMIR

(herein "Borrower"), and the mortgagee, Aurora Earthmover Credit Union,  
a corporation organized and existing under the laws of \_\_\_\_\_,  
Illinois, whose address is  
P.O. Box 2937 Aurora IL 60507 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 38,000.00, which  
indebtedness is evidenced by Borrower's note dated 07/31/2000 and extensions and renewals thereof (herein  
"Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on 08/04/2007;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does  
hereby mortgage, grant and convey to Lender the following described property located in the County of  
COOK, State of Illinois:

SEE APPENDIX A

which has the address of 100 WILLOW LANE UNIT# 10 (Street), Illinois 60480 (herein  
WILLOW SPRINGS (City) (Zip Code)  
"Property Address");

**UNOFFICIAL COPY**  
REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE  
UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

X Stephen Vukmir (Seal)

STEPHEN J VUKMIR Borrower

X Stephanie Vukmir (Seal)

STEPHANIE VUKMIR Borrower

X \_\_\_\_\_ (Seal)

\_\_\_\_\_ Borrower

X \_\_\_\_\_ (Seal)

\_\_\_\_\_ Borrower

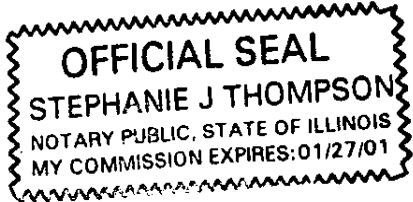
STATE OF Illinois, LaSalle County ss:

I, Stephanie J Thompson a Notary Public in and for said county and state, do hereby certify that STEPHEN J VUKMIR

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of July, 2001.

My Commission expires: 1/27/01 Stephanie J Thompson Notary Public



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