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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 9TH day of AUGUST, 2000, made by THE PRIVATE BANK AND TRUST COMPANY, to WILLIAM J. HARTE AND MARGARET F. HARTE and recorded as document No. 00615375 in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 17-10-221-004

Address(es) of premises: 445 E NORTH WATER ST. #E-801 CHICAGO, IL 60611

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 12TH day of SEPTEMBER, 2000.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Managing Director

Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

5-7
1-3
5-
my
JH

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STATE of ILLINOIS }
} ss.
COUNTY OF COOK }

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANENE V. MEISSER, MANAGING DIRECTOR AND RICHARD S. NIED, OPERATIONS OFFICER

_____ personally known to me to be the same person s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that _____ t he y _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 12TH day of SEPTEMBER, 2000.

Angela M. Jones
Notary Public
Commission Expires _____

This instrument was prepared by RICHARD S. NIED C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

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Cook County Clerk's Office

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STREET ADDRESS: 445 N. NORTH WATER ST. (E801, P154, P155)

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-221-004-0000

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LEGAL DESCRIPTION:

PARCEL 1: UNITS E801, P-154 & P-155 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

Property of Cook County Clerk's Office

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