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2000-10-04 12:37:31  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

11268489 08/25/00

RELEASE DEED



MAIL TO:

LISA Y. RUSSO  
8566 WEST STEVENS PLACE

UNIT 2  
TINLEY PARK, IL 60477

NAME & ADDRESS OF TAXPAYER:

LISA Y. RUSSO  
8566 WEST STEVENS PLACE

UNIT 2  
TINLEY PARK, IL 60477



Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: LISA Y. RUSSO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 01/04/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94017050, Pin No. 27-23-107-079-1054, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT 2-8566 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOT SIN WESTBURY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26,160,766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PA 8566 W. Stevens Pl. Unit 2 Tinley Park IL 60477  
ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 94467297 DATE: 05/25/94  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 13, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER  
ASSISTANT VICE PRESIDENT

LILY CHIU  
ASSISTANT SECRETARY  
Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

TLREL1

TICOR TITLE

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PROBATION DEPARTMENT  
MEMBER  
JAMES EARL RAY  
PROBATION OFFICER

1A-1011  
10/11/68

Property of Cook County Clerk's Office

STATE OF CALIFORNIA            )  
  SS  
County of SAN BERNARDINO        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT      LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 13, 2000

*(Signature)*  
MICHAEL D. TIGHE                  Notary Public

My commission expires on 12/18/03

