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6476/0008 25 001 Page 1 of 5
2000-10-04 09:48:18
Cook County Recorder 29.50



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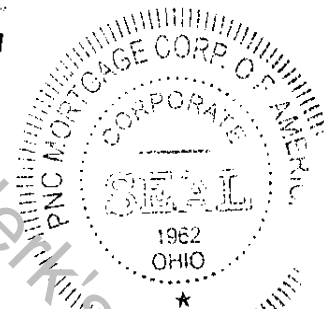
Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093812543/COO-163029857 /ESP/ROSSOMAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PETER ROSSOMAKHA & ALLA ROSSOMAKHA, H/W
Mortgagee: MORTGAGE SQUARE, INC.
Prop Addr: 9048 N NILES CENTER RD
SKOKIE IL 60076
Date Recorded: 12/16/98
State: ILLINOIS
Date of Mortgage: 11/30/98
Loan Amount: 100,000
Document#: 08141400
PIN No.: 10-15-309-034
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/16/98 Book: 08141401 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS
*** SEE ATTACHED ***

Dated: AUGUST 30, 2000
PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

5
5/25
may
GHC

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00776196

PETER ROSSOMAKHA
ALLA ROSSOMAKHA
9048 NORTH NILES CENTER ROAD
SKOKIE IL 60076

Property of Cook County Clerk's Office

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00776496

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093812543/C01-163029857 /ESP/ROSSOMAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

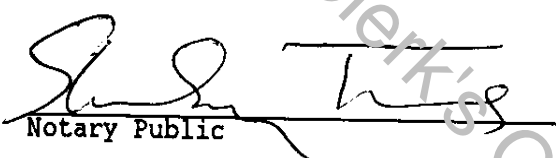
On this AUGUST 30, 2000

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

PETER ROSSOMAKHA
ALLA ROSSOMAKHA
9048 NORTH NILES CENTER ROAD
SKOKIE IL 60076

Property of Cook County Clerk's Office

UNOFFICIAL COPY # 93812543

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LEGAL DESCRIPTION:

The Southeast 18.30 feet of the Northwest 62.94 feet of the Northeast 15 feet of Lot 15, Lot 17 (except the Northeast 15 feet thereof) and all of Lot 16 (taken as a tract) and the Southwest 10 feet of the Northeast 30 feet of the Northwest 18 feet of the Northeast 15 feet of Lot 15, Lot 17 (except the North 15 feet thereof) and all of Lot 16 (taken as a tract) all being in Block 5 in First Addition to Bronx in the Southwest 1/4 of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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