

UNOFFICIAL COPY 00776499

6476/0011 25 001 Page 1 of 5
2000-10-04 09:49:19
Cook County Recorder 29.50



When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000093549599/591-1665279685/KAM/LEIDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID L LEIDER & NANCY A LEIDER HIS WIFE
Mortgagee: CLARK FINANCIAL CORPORATION
Prop Addr: 870 CUMBERLAND STRE
HOFFMAN ESTATES IL 60194
Date Recorded: 02/03/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/23/96 Book:
Loan Amount: 144,000 Page:
Document#: 97075438
PIN No.: 07154030030000

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Recorded Date: 03/04/99 Book: 99210355 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*MIN 100012400935495990
*LEGAL ATTACHED

Dated: AUGUST 31, 2000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Gregory White
Attest:

5
5/18
1/8
my
JHC

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DAVID L LEIDER
NANCY A. LEIDER
3980 E MIDAS AVE
ROCKLIN

CA 95677

Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093549599/19-1665279685/KAM/LEIDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

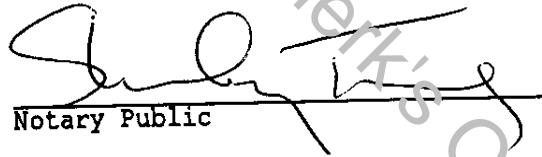
COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 31, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

Properly Cook County Clerk's Office

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DAVID L LEIDER
NANCY A. LEIDER
3980 E MIDAS AVE
ROCKLIN

CA 95677

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935-49599
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SCHEDULE A
LOAN POLICY
STCI File No.: 9103

00-770-199

minutes 02 seconds West 62.25 feet; thence South 00 degrees 16 minutes 25 seconds West, 9.00 feet to the South line of Lot 3; thence North 74 degrees 52 minutes 41 seconds West along said South line, 16.55 feet to the point of beginning) in Block 37 in Hoffman Estates II, being a subdivision of part of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, and part of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as document no. 16515708, in Cook County, Illinois.

Property of Cook County Clerk's Office


Authorized Signatory

STEWART TITLE COMPANY
OF ILLINOIS