

# UNOFFICIAL COPY

00776505

6476/0017 25 001 Page 1 of 5  
2000-10-04 09:58:25  
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 32000  
LOUISVILLE, KY 40232-9801

Loan No.: 0000093547592/C70-855913762 /KAM/AMENDOLA

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GAIL L AMENDOLA AN UNMARRIED WOMAN  
Mortgagee: ACCUBANC MORTGAGE CORPORATION  
Prop Addr: 11108S 84TH AVE #1A  
PALOS HILLS IL 60465  
Date Recorded: 01/21/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/30/96 Book:  
Loan Amount: 60,750 Page:  
Document#: 97040467  
PIN No.: 23231011161025

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/26/99 Book: 99193745 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: SEPTEMBER 5, 2000  
PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Shirley G  
Attest:

SV  
15  
S  
my  
8/4

UNOFFICIAL COPY

00776505

GAIL L. AMENDOLA  
11108 S. 84TH AVE #1A  
PALOS HILLS IL 60465

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00776505

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093547592/C73-855913762 /KAM/AMENDOLA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this SEPTEMBER 5, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Paulena Proctor  
Kentucky State-at-Large  
My Commission expires Mar. 27, 2004

UNOFFICIAL COPY

00776505

GAIL L AMENDOLA  
11108 S. 84TH AVE #1A  
PALOS HILLS IL 60465

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

93545592

Data iD No: 520  
Loan No: 05605835  
Borrower: GAIL L. AMENDOLA  
Permanent Index Number: 23231011161025  
Date: December 30, 1996, to be effective the Date of Filing/Recording

## ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

Security Instrument is described as follows:

Date: December 30, 1996  
Original Amount: \$ 60,750.00  
Borrower: GAIL L. AMENDOLA, AN UNMARRIED WOMAN  
Lender: ACCUBANC MORTGAGE CORPORATION  
Mortgage Recorded or Filed on: January 21, 1997  
as Instrument/Document No. 91-040467  
in Book N/A, Page N/A  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

UNIT 11108-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVIERA REGAL CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-384520, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 11108 S. 84TH AVE #1A, PALOS HILLS, ILLINOIS 60465

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



Z25Y700X00750008605835

(Page 1 of 2)

ASSIGNLN