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0476/0032 25 001 Page 1 of 3
2000-10-04 10:26:54
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **7234957**
LOAN NO 2:
INVESTOR: **2000609000**
POOL NO: **FNMA**
INVESTOR TYPE: **FNMA-HOLD**

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0257

Prepared By Production Group



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Assignment of Mortgage

Original Mortgage Amount: 69,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **JUPITER MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**
4825 N. SCOTT ST., SUITE #200, SCHILLER PARK, IL 60176-1210
("Assignee") all beneficial interest under that certain mortgage dated **1/23/95** executed by
SUSAN J. LECHOWSKI, A SINGLE WOMAN

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **95058717** on **1/26/95** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-28-308-008



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M-7
JTC

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Dated: 2/29/00

PNC MORTGAGE CORP OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

By [Signature]
GLADYS A. BIRD
VICE PRESIDENT

STATE OF Illinois)
COUNTY OF Lake) SS
)

On 9-18-00, before me, [Signature] personally appeared
GLADYS A. BIRD, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC

My commission expires _____



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

**LOT 15 IN BLOCK 2 IN MARES AND WHITE SECOND ADDITION TO LAGRANGE PARK,
A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (LYING EASTERLY OF
FIFTH AVENUE) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 15-28-308-008**

Property of Cook County Clerk's Office

