

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 20213393
COUNTY OF COOK) Investor No. 504

RELEASE OF MORTGAGE

Property Address: 6622 S. ARTESIAN AVENUE, CHICAGO, IL 60629

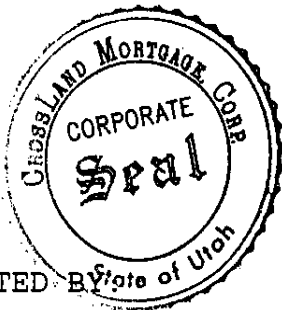
THIS CERTIFIES THAT a certain Mortgage executed by F.O.R.U.M. BY PHILIP BRADLEY, A NON-PROFIT ORGANIZATION, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated DECEMBER 9, 1999, securing the payment of the Note described therein, for the sum of \$78,885.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 09169634, on DECEMBER 16, 1999, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 19-24-230-022

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on September 14, 2000.



CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

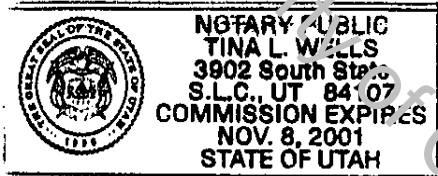
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Mrs
GHC

UNOFFICIAL COPY

CMC Loan No. 20213393

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

RXS/SEP14.A/0011P

Cook County Clerk's Office

UNOFFICIAL COPY 90776523

CMC Loan No. 20213393

EXHIBIT "A"

LOT 8 IN BLOCK 7 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE
SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/SEP14.A/0011P

Property of Cook County Clerk's Office