

UNOFFICIAL COPY

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6476/0065 25 001 Page 1 of 3
2000-10-04 10:55:50
Cook County Recorder 47.50

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



532 7730

ASSIGNMENT OF MORTGAGE By Corporation or Partnership



LOAN NO. 7090160

Date: FEBRUARY 26, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 0701 E. WOODFIELD ROAD, SCHAUMBURG, IL 60173-5137

Assignor (whether one or more), hereby sells, assigns and transfers to FIRST UNION NATIONAL BANK
301 SOUTH COLLEGE STREET
CHARLOTTE, NC 28288-0166

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 26, 1999
executed by OSCAR COLEMAN AND ANNIE COLEMAN, MARRIED

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record MARCH 5, 1999, as Document Number 99213433
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, describing land therein as:

7831 SOUTH SANGAMON STREET, CHICAGO, IL 60620
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED FOUR THOUSAND AND 00/100** DOLLARS, with interest thereon from **02/26/99**, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG



96010126616

Handwritten initials and numbers: *SB*, *my*, and *647.50*

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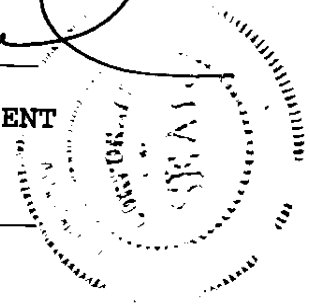
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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By *Lisa Reul*
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*
DIANE ANTONISIN
Its: ASSISTANT SECRETARY



Property of Cook County Clerk's Office

STATE OF NEW JERSEY }

COUNTY OF UNION }

On FEBRUARY 26, 1999, before me, a Notary Public within and for said
County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

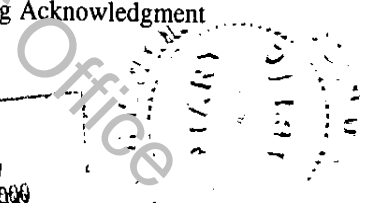
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

Joseph J. Jenik

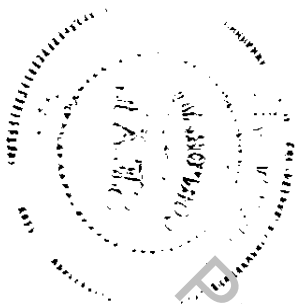
Signature of Person Taking Acknowledgment

My Commission Expires:

JOSEPH J. JENIK
A Notary Public of New Jersey
My Commission Expires 9/11/2000



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00770004

ALTA Commitment
Schedule C

File No.: C182253

LEGAL DESCRIPTION:

THE NORTH 17 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 30 IN WEST AUBURN SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 20294290 080000

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