

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 6152730  
LOAN NO 2: 306826038  
INVESTOR: 238  
POOL NO:  
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 36,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated 10/27/95 executed by

JOHN GUSTAFSON, HUSBAND AND DONNA JEAN GUSTAFSON, WIFE

Mortgagor, to

MORTGAGE NOW, INC., A MICHIGAN CORPORATION

Mortgagee, and

recorded as Instrument No. 95-810854 on 11/22/95 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-217-068-1045 ( AFFECTS UNIT 9F), 17-04-217-068-1106( AFFECTS UNIT G-19)



5-4  
P-3  
4-  
My  
JTC

# UNOFFICIAL COPY

Dated: 8/1/00

THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

By 

**B. LADZINSKI**  
**ASSISTANT VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/1/00, before me, **V. WILLIAMS** personally appeared  
**B. LADZINSKI, ASSISTANT VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

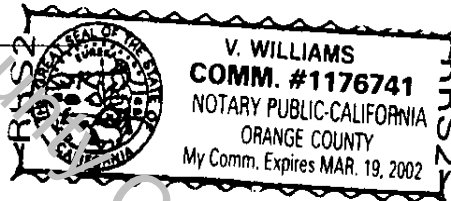
WITNESS my hand and official seal



NOTARY PUBLIC  
My commission expires 3/19/02

V. WILLIAMS

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

UNIT 9F AND G-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1340 N. DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24984139, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-04-217-068-1045 (AFFECTS UNIT 9F)

TAX NO. 17-04-217-068-1106 (AFFECTS UNIT G-19) VOL .498.

Property of Cook County Clerk's Office

