ILLINOIS

UNOFFICIAL CO \$70027 17 001 Page 1

2000-10-04 10:25:58

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

6153605

306828899

LOAN NO 2: INVESTOR:

238

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 59€1

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 97,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage cated

4/28/95

executed by

JUDITH L. STRAND, AN UNMARRIED WOMAN

Mortgagor, to

COVENANT MORTGAGE COPORATION, CORPORATION OF IL

__ Mortgagee, and

recorded as

Instrument No.

95-305373

on

5/10/95

in ∂20k

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JETTERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINDED IN THE DECLARATION RECORDED AS DOCUMENT # 89-549394, AS AMENDED FROM TIME TO TIME IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. TAX # 09-17-410-013-1005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-17-410-013-1005



UNOFFICIAL COPY

| Dated: | 8/1/00 | 8/1/00 | | THE HUNTINGTON MORTGAGE COMPANY | |
|---|---|--------------------------|--------------------------------------|---|--|
| | | | By B. LADZ | I PARK DRIVE, COLUMBUS, OH 43235 INSKI ANTIVICE PRESIDENT | |
| STATE OF | CALIFORNIA | |) | | |
| COUNTY OF | ORANGE | · · | SS O | | |
| On8 | /1/00 before me | , | V. WILLIAMS | personally appeared | |
| nersonally kno | - | LADZINSKI, ASSISTANT | • | the person(s) whose name(s) | |
| is/are subscribe his/her/their au entity upon bel | ed to the within instrument othorized capacity(ies), and | t 20% acknowledged to me | that he/she/they nature(s) on the in | | |
| NOTARY PUE My commission ex | | V. WILLIAMS | | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comp. Faring MAP to 2000 | |
| Prepared By: | Production Group, Bay | View PS | 15000 | My Comm. Expires MAR. 19, 2002 | |
| | Blvd., Suite 200, Santa A | | | OFF. | |

