UNOFFICIAL CC 48<mark>3</mark>/0093 10 001 Page 1 of

2000-10-04 10:02:22

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 4498452700496197

HFS#: 3120474

MIN#: 100046000031204740



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address 13 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described murtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/25/97, made by

STEVEN J AMATO

to FIRST DEPOSIT NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 97309036 Page 🗸 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1041 S CLAREMONT AVE

07/29/00 CHICAGO, IL 60612

PROVIDIAN NATIONAL BANK

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 29th day of July, 2000 by KEVIN HOLT

of PROVIDIAN NATIONAL BANK

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

My Comm. Exp. June 30, 2004

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

PRVA3 MD 875MD

MIN 100046000031204740

MERS PHONE 1-888-679-MERS

LOT 35 AND THE SOUTH 8 FEET OF LOT 34 IN TURNER AND BONDS SUBDIVISION OF BLOCK 10 IN MORRIS AND OTHER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office