

UNOFFICIAL COPY



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 345630
1st LN#: 700121577 2nd LN#: 74729522

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Visior Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Fleet Mortgage Corp., its successors and assigns, (Assignee)
P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IL, County of Cook
on 03/22/96 as Instrument/series/file: 96219470
Original Mortgagor--: THEODORE R DAVIS, RACHEL G DAVIS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000
CHASE MORTGAGE COMPANY

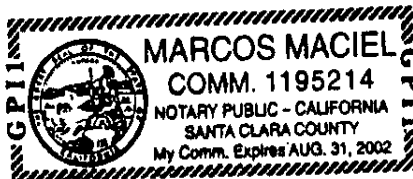
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



[Handwritten initials]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 700121577 (12-031 IL Cook)

Tax ID #: 20-22-307-014-0000

Date of mortgage: 02/27/96

Property Address: 6847-9 S Wabash Ave Chicago, IL 60637

LOT 15 IN BLOCK 5 IN N. LANCASTER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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