

00776266

Recording requested by / Return to:
Peelle Management Corporation (90710)
P.O. Box 1710, Campbell, CA 95009-1710

8/31/02 45 001 Page 1 of 2
2000-10-04 11:32:59
Cook County Recorder 23.50



00776266

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 377602
1st LN#: 106629866 2nd LN#: 74304808

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Fleet Mortgage Corp., its successors and assigns, (Assignee)
P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IL, County of Cook
on 07/18/95 as Instrument/series/file: 95466570
Original Mortgagor--: RONALD BROOKS, SHIRLEY A. BROOKS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000
CHASE MORTGAGE COMPANY

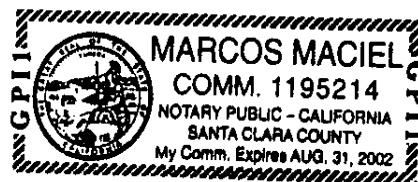
By: UMA
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



SV
P
M

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 106629866 (12-031 IL Cook)

Tax ID #: 15-15-303-032

Date of mortgage: 07/10/95

Property Address: 1823 S 22nd Ave Maywood, IL

THE NORTH 4 FEET OF THE SOUTH 44 FEET OF LOT 53 AND THE SOUTH 40 FEET OF LOT 53 IN THE THIRD ADDITION TO BROADVIEW ESTATES. A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 67.2 ACRES OF THE SOUTH 154.4 ACRES OF THE WEST 1/2 OF SECTION 15 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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