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2000-10-04 10:04:33
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **3407608**
LOAN NO 2: **306842175**
INVESTOR: **370**
POOL NO: **0000319653**
INVESTOR TYPE: **FNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6351

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 133,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated

8/16/95

executed by

DAVID A. MILLER AND SHEILA M. OZTEKIN, A SINGLE PERSON

Mortgagor, to

THE FINANCIAL CENTER OF ILLINOIS, INC.

Mortgagee, and

recorded as Instrument No. **95589601** on **9/5/95** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-09-407-037-0000



SH
P3
S
my

Dated: 8/1/00

THE HUNTINGTON MORTGAGE COMPANY

7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

By [Signature]
B. LADZINSKI
ASSISTANT VICE PRESIDENT

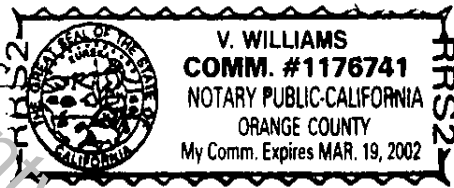
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/1/00, before me, **V. WILLIAMS** personally appeared
B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 3/19/02
[Signature] V. WILLIAMS



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

LOT 37 IN BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 07-09-407-037-0000

Property of Cook County Clerk's Office

