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2000-10-04 10:35:02

Cook County Recorder

23.50



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADEN' LL ROAD P.O. BOX 1419 . MT. LAUREL NT 08054 SECURITY #: ...C-2000-0004N ID: 87-125051-RI

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0010401420 NAME: ROBBINS STATE OF: IL COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THE 3E PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN,

-SELL, ASSIGN AND TRANSFF& TO: BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

1 RODNEY SQUARE, 1ST FLOOR

920 KING STREET

WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 05/15/2000

335,000.00

EXECUTED BY: NANCY W ROBBINS ERIC N ROBBINS JACK L ROBBINS

RECORDED DATE:

CLERKS FILE OR INSTRUMENT NO:

BOOK: 33
ADDRESS: 2609 KINGSTON, NORTHBROOK, IL 60062 VOLUME:

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TR'ST MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONLY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED ON TO ACCRUE UNDER SAID DIED OF TRUST OR MORTGAGE.

DATED: 06/12/2000

CENDIAL MORTGAGE CORPORATION 3000 LEAD AHA L ROAD MT. LAUREL AV 08054

WITNESSED BY:

GRACE ZANTUA BY: TY SON

ASSISTANT VICE-PRESIDENT

PREPARED BY:

ROSALINDA LORENZANA

ANN BECKER ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 06/12/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

LORETTA T. WALKER

NOTARY PUBLIC OF NEW JERSEY

11/30/2003 MY COMMISSION EXPIRES

ON THE SET WINDS OF STANDARD OF THE SET OF STANDARD OF

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007831154 D1 STREET ADDRESS: 2609 KINGSTON DR

CITY: NORTHBROOK

TAX NUMBER: 04-21-100-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8 IN AGRICREST, BEING A SUBDIVISION OF THE NORTH 132.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY: COOK

PARCEL 2:

THE WEST 127.0 FEET OF THE EAST 381.0 FEET OF THE SOUTH 132.92 FEET OF THE NORTH 265.84 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00351911

JS2