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2000-10-04 10:35:42

Cook County Recorder



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 3000 LEADF HALL ROAD P.O. BOX 54.5 . MT. LAUREL NJ 08054 SECURITY #: NC-2700-0004N ID: 87-125051-RT

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0010401420 NAME: ROBBINS

STATE OF: IL COUNTY OF: COOK

Record this 2nd

KNOW ALL MEN BY 'HFSE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KINC S'REET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STALL OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HERFLY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUN MORTGAGE PASS-THROUGH CERTILICATES SERIES CD 2000-04

101 BARCLAY STREET, 12E NEW YORK, NY 10286

DATED: 06/12/2000

THAT CERTAIN PROMISSORY NOTE AND OFTD OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DF FED: 05/15/2000 AMOUNT: 335,000.00

EXECUTED BY: NANCY W ROBBINS ERIC N ROBBINS JACK L ROBBINS

5//7/00 RECORDED DATE: PAGE: ()// 4

VOLUME:

CLERKS FILE OR INSTRUMENT NO:

BOOK: 3390
ADDRESS: 2609 KINGSTON, NORTHBROOK, IL 60062

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRIST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONE, TUE AND TO BECOME DUE THEREON WITH

INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID ICED OF TRUST OR MORTGAGE.

BISHOPS GP.E ESIDENTIAL MORTGAGE TRUST 1RODNEY SCUARE 1ST FLOOR 920 KING STREET

920 KING STR

(80 فريكر WILMINGTON,

WITNESSED BY: ZANTUA

ROSALINDA LORENZANA

RAPAAEI

RAPAGE O. 14 ON ASSISTANT VICE-P ( SIDENT CENDANT MORTGAG: CORPORATION,

PREPARED BY:

ADMIN. AGENT

TO ANN BECKER ASSISTANT SECRETARY CENDANT MORTGAGE CORPORATION,

ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 06/12/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND JO ANN BECKER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST

AFORESAID.

PUBLIC NOTARY

LORETTA T. WALKER

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES

11/30/2003

RT

ORL CRESCRIPTION OF CONSULERS DE STRUCT FORREST, CROS REMODERN DR FIRE COTTON OF CONSULER CONTINUES A COTTON FOR COURSE CONTINUES

Property or Coot County Clert's Office

## UNOFFICIAL COPY 777476 Page 2 of 2

## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007831154 D1 STREET ADDRESS: 2609 KINGSTON DR

CITY: NORTHBROOK

TAX NUMBER: 04-21-100-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8 IN LICHCREST, BEING A SUBDIVISION OF THE NORTH 132.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COUNTY: COOK

PARCEL 2

THE WEST 127.0 FEET OF THE EAST 381.0 FEET OF THE SOUTH 132.92 FEET OF THE NORTH 265.84 FEET OF THE NORTHWIST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

JS2

05/15/00

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