



When Recorded Return to: NC98NC5
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

DN

Loan Number: 0000199221

Barcode: 1731729

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, or to the

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd. Milwaukee, WI 53226 a certain Mortgage dated November 4, 1998 JEANNIE ECHOLS, AN UNMARRIED WOMAN

(herein "Assignee"),

made and executed by

AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (Beneficiary) on the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
* Of Salomon Brothers Mortgage Securities VII, INC., New York
Century Asset-backed Floating rate Certificates Series 1998-NC5

Parcel ID #: 29-09-210-036

Property Address: 14912 SOUTH MICHIGAN AVENUE, DOLTON, ILLINOIS 60419

such Mortgage having been given to secure payment of Sixty-Eight Thousand and No/100

Loan amt: (\$ 68,000.00)

Recorded on: Nov. 18, 1998

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 08041868) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(1L) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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P3
5
M7
JHC

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VMP® -1163B (9605)

VMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

On November 10, 1998, before me, **Ray A. Topete**, personally appeared **Gina Gonzales**, personally appeared

State of California
County of ORANGE

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

November 10, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

00777550

The land referred to in this Commitment is described as follows:

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THE SOUTH 12 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 7 IN AVALON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2 THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 14912 S. MICHIGAN, DOLTON, IL 60419
PERMANENT INDEX NUMBER: 29-09-210-036

LN: 199221

BC: 1731729

Name: Echols

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

00777550