

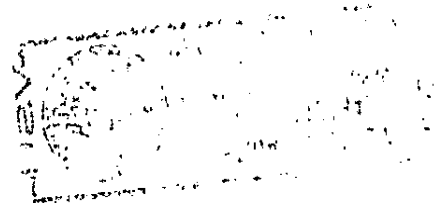


00777554

When Recorded Return to:  
NC98NC5  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

IN

Loan Number: 0000131005  
BC: 1398132



This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of  
whose address is 2600 N. Mayfair Rd. Milwaukee, WI 53226  
a certain Mortgage dated May 28, 1998  
EDNA TURNER

(herein "Assignee"),

, made and executed by

(beneficiary)

to and in favor of REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION the following described  
property situated in COOK County, State of Illinois:  
LOT 12 IN THE SUBDIVISION OF BLOCK 2 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN  
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

\* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders  
\* Of Salomon Brothers Mortgage Securities VII, INC., New  
Century Asset-backed Floating rate Certificates Series 1998-NC5

Parcel ID #: 15-15-103-021-0000  
Property Address: 1241 SOUTH 19TH AVENUE, MAYWOOD, ILLINOIS 60153  
such Mortgage having been given to secure payment of Sixty-Five Thousand, Six Hundred and No/100 -----  
----- Recorded on 06-23-98 (\$ 65,600.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
98534093 ) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials and marks: 5-7, P-2, M-3, g/fk

# UNOFFICIAL COPY

0077755A



Page 2 of 2

VMP® -1163B (9605)

VMP® -995(L) (9608)

John M. Wrayton Esq. (Witness) at 83558, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

John Kontoulis  
 On June 22, 1998  
 County of ORANGE  
 State of California

, before me Cristina E. Garcia, personally appeared

Century 21 Real Estate, Inc. and Century 21 Real Estate, Inc. are hereby acknowledged to be the parties to the within instrument.

Seal:

Witness

Witness

Witness

*(Handwritten signatures of witnesses)*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

(Signature)

John Kontoulis  
V.P./Secondary Marketing

June 22, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on