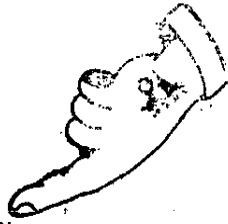


UNOFFICIAL COPY

00777557

6491/0020 07 001 Page 1 of 2
2000-10-04 10:24:39
Cook County Recorder 23.50



When Recorded Return to:
NC98NC5
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000080775

B/C 1/14/98

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**

a certain Mortgage dated **February 2, 1998**
MAPER THOMAS UNMARRIED PERSON

, made and executed by

9 East 16th Street Loan Amt \$ **105,000**
Chicago Heights, IL 60411

to and in favor of **AMERICAN MORTGAGE SOLUTIONS, INC. (lender)** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. That part of Lots 7, 8,
9 and 10, lying East of a line drawn at right angles to the North line of 16th street
in Chicago Heights, from a point 56 feet West of the Southeast corner of said lot 10
to a point in the North line of said lot 7, in Block "A" in Chicago Heights, in the
Southeast 1/4 of section 20, Township 35 North, range 14, East of the third principal
Meridian, in Cook County, Illinois.

Parcel ID #: **32-20-416-007**

Property Address: **9 EAST 16TH STREET, CHICAGO HEIGHTS, ILLINOIS 60411**

such Mortgage having been given to secure payment of **One Hundred Five Thousand, and No/100** -----
----- (\$ **105,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **98112778** of the **RD 2111/98** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. (or as No. _____)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

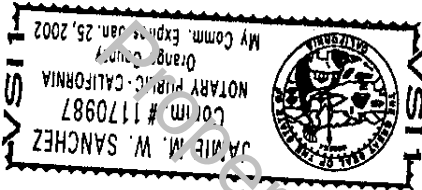
Illinois Assignment of
Mortgage -995(IL) (9608)
VMP MORTGAGE

* **Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders**
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5.



12-12

00777857



Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

Jamie M. W. Sanchez

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales, personally appeared

, before me Jamie M.W. Sanchez

On April 16, 1998
County of ORANGE
State of California

County Assessor's Office
Or County Assessor's Office
First Floor, 100 N. Main Street, Orange, CA 92668

Seal:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Jamie M. W. Sanchez
Witness

[Signature]
Witness

[Signature]
Witness

April 16, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on