UNOFFICIAL COP 9777782

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2000-10-04 12:31:15

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, IL 60603

Loan # 643956



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE COKE it successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 1, 2000 executed by LEWIS BROWN JR. , A Single Person

the sum of

53,622.00

to MORTGAGE CLEARING CORP.

and recorded as document no. County records

County records, State of Illinois

SEE LEGAL RIDER ATTACHED

SEE LEGAL RIDER ATTACHED

SPIN#20-35-112-047-0000)

TOTALLY with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized and has caused its Corporate Seal to be hereto affices

BÉŘŇÁŘĎ J. STOCK Vice President

STATE OF ILLINOIS: COUNTY OF COOK

COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPLE AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal

Given under my hand and Notarial Seal this day of

A.D.

NOTARY PUBLIC Property Address

My commission expires: 0

1136 D E. 81ST ST. CHICAGO Illinois 60619

g\$\$\$\\\$ "OFFICIAL SEAL" **CYNTHIA LEONARD** Notary Public, State of Illinois My Commission Expires 02/02/02

Kooooooooooooooo

PARCEL I: UNIT 29 IN DORIS SANGERS RESUBDIVISION OF LOTS 24 AND 46 INCLUSIVE IN BLOCK 124 AND PART OF 10-22 IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 33 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT P-29 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 AND 46 INCLUSIVE IN BLOCK 124 AND PART OF 10-22 IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION, 35 TOWNSHIP 33 NORTH. RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS!

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS I AND 2 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 20438050 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY. ILLINOIS.

cka: 1136 D E.81st St.,

County Clert's Office