

UNOFFICIAL COPY

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8485/0124 10 001 Page 1 of 2
2000-10-04 10:19:27
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



PB#: 6115261700504704
HFS#: 3368321
MIN#: 100046000033683214

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

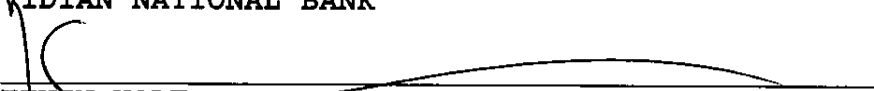
Said mortgage/deed of trust bearing the date 05/14/99, made by **JOHN DOUGLAS HARRIS & MICHELLE Y HARRIS** to **PROVIDIAN NATIONAL BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99514322 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


SEE EXHIBIT 'A' ATTACHED

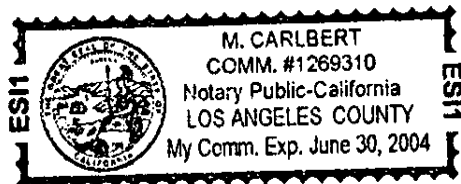
known as: 5803 WOODGATE DR
07/29/00 MATTESON, IL 60443
PROVIDIAN NATIONAL BANK

31-17-204-029,038

By: 
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.


M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRVA3 IO 815IO

MIN 100046000033683214

MERS PHONE 1-888-679-MERS

Handwritten initials and signature

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EXHIBIT 'A'

c1700504704

LOT 732 IN WOODGATE GREEN UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17 AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP '35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1974 AS DOCUMENT NO. 22689506, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office