UNOFFICIAL CO45/013 10 001 Page 1 of

2000-10-04 10:23:40

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 6115262000501176

HFS#: 3385697

MIN#: 100046000033856976



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, Mi 20501-2026, (assignee). Said mortgage/deed of trust bearing the date 09/09/98, made by RENATO S DISTAJO & EMILIE DISTAJO to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98878977 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as: 9300 KOSTNER AVE 07/29/00 SKOKIE,IL 60076

PROVIDIAN NATIONAL BANK

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of July, 2000 by KEVIN HOLT

of PROVIDIAN WATIONAL BANK

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000033856976

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

LOT 32 AND THE SOUTH 1 FOOT OF LOT 31 IN KOSTNER AND CHURCH "L" SUBDIVISION FIRST ADDITION, A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID# 10-15-122-060

Property of Cook County Clerk's Office