## UNOFFICIAL COPPORTION OF Page 1 of

2000-10-04 10:23:59

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

PB#: 6115261900506350

HFS#: 3382439

MIN#: 100046000033824396



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, Ml 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/23/99, made by ELIZABETH A WHITTLE & DONALD L WHITTLE

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99836760 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 3345 N OTTAWA AVE 07/29/00 CHICAGO, IL 60634

by KEVIN HOLT

PROVIDIAN NATIONAL BANK

REVIN-HOLT

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 29th day of July, 2000

of PROVIDIAN NATIONAL BANK

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

28LM

MIN 100046000033824396 .

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM, #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004



LOT 22 IN BLOCK 2 IN GAUNTLETT, FEUERBORN AND KLODES'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office