GEORGE E. COLE® LEGAL FORMS

May 1996

2000-10-04 10:37:31

Cook County Recorder

25.00

**RELEASE OF MORTGAGE OR** TRUST **DEED BY INDIVIDUAL (ILLINOIS)** 

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Above Space for Recorder's use only

PROTECTION RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

| KNOW ALL MEN BY THESE PRESENTS, That GIPN WITH   |
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| of the County of and State of for and in consideration of the payment of the indebtedness secured  |
| by the MORIGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,  |
| the receipt whereof is hereby acknowledged, do hereby REMISE, RELIZASE, CONVEY, and QUIT CLAIM unto PERTINA and Ezell JOHNSON 10610 S. PERRY, CHICAGO, IL. 60628 |
| (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  |
| may have acquired in, through or by a certain NOIE, bearing due the 7th  |
| day of AICHST, X9.2000, and recorded in the Recorder's Office of OOK County, in the  |
| State of Illinois, in book of records, on page, as document No, to the   |
| premises therein described as follows, situated in the County of, State of Illinois, to wit:   |

together with all the appurtenances and privileges thereunto belonging or appertaining.

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| Permanent Real Estate Index Number(s): _   | 25-1 <i>f</i> -214-052 | TTO 100 TI (0(00                              |                | <u> </u>   |
| Address(es) of premises:   | 10610 S. Pracy, C      | HICAGO, IL. 60628                             |                | ~ 1000   |
| Witnesshand and seal   | , thisday              | of N 1 1/NS                                   | ns/            | <b>y</b> .   |
|  | <del></del>            | ) Im  | July/          | (SEAL) (SEAL)  |
| This instrument was prepared byGLF   | NN COFFEY              |   |                |  |
| 183  | 35 HOLLY LANE, FLOX    |   | 0              |  |
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| STATE OF <u>ILLINOIS</u>   | ·                      |   | 0,0            | •  |
| COUNTY OF COOK   | } ss                   | erania eran eran eran eran eran eran eran era |                | · · · · · · · · · · · · · · · · · · ·  |
| 1 D. Dele Fiel   |                        |   |                | Ö  |
| a notary public in and for the said County, in t   | •                      | HEREBY CERTIF                                 | Y that Llen    | n J  |
| / /  |                        |   |                |  |
|  |                        |   | he same person | _  |
| subscribed to the foregoing instrument, appear   |                        |   |                | free and voluntary   |
| act, for the uses and purposes therein set forth.  | 2 ath                  |   | / / 1 des      | ,  |
| Given under my hand and official seal t  | this                   | day of  | 101 19240L     | l'annual de la company de la c |
| "OFFICIAL SEA  | 17 E                   |   | Motary Public  | N11,2002   |
| D. DELL WILLIAM  | MS · §                 | Commission exp                                | ires Africano  | -11,000  |

## **UNOFFICIAL COPY**

LOT 40 AND THE NOPIK 1/2 OF LOT 41 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 3 IN SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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