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488/012 53 001 Page 1 of 2  
2000-10-04 16:42:12  
Cook County Recorder 23.50



Document Prepared By:  
**KIMBERLY CORONADO**  
When recorded mail to:  
**Old Kent Mortgage Company**  
4420-44th St., Ste B/P.O. Box 1645  
Grand Rapids, Michigan 49512  
**PAYOFF DEPARTMENT**  
Property Address:  
1301 N DEARBORN  
CHICAGO  
IL 60610-60  
Project #6 Affiliate  
Assignor #: 9261925  
Pool #:  
PIN/Tax ID #:  
17-04-218-048-1038

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GLENN MATEJA AND MARY A MATEJA, HUSBAND AND WIFE**  
Mortgagee: **PINNACLE BANK**

Loan Amount: \$ **162,500.00**

Date of Mortgage: **10-08-1998**

Date Recorded: **10-19-1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98933436**

Certificate:

Microfilm:

2nd Record: **- - -**

Liber/Cabinet2:

Page/Drawer2:

Document #2:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, State of **Illinois**

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **09-14-2000**.

**Old Kent Mortgage Company**

**Tyreece Guyton**  
Investor Relations Officer

**Kurt Tanis**  
Vice President

State of **MI** County of **Kent**

On this **09-14-2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kurt Tanis** and **Tyreece Guyton**, address being **4420-44th St., Ste. B/POB 1645, Grand Rapids, MI 49512**, to me personally known, who acknowledged that they are the **Vice President** and **Investor Relations Officer**, respectively, of **Old Kent Mortgage Company, a Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Robert Martin Lettinga**  
My Commission Expires: **02-10-2003**

**ROBERT MARTIN LETTINGA**  
Notary Public, Kent County, MI  
My Commission Expires Feb. 10, 2003

ilmrsd 1/21/2000

5-11  
P-2  
M-1/20

# UNOFFICIAL COPY 9261925

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago IL 60602

## ALTA LOAN POLICY FORM (1992) Schedule C

File No.: CW133396

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

#### PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.