GEORGE E. COLE® LEGAL FORMS

February 1996

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2000-10-04 15:30:48

Cook County Recorder

15.50

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS	Above Space for Recorder's use only
COUNTY OF COOK SS.	•
Pursuant to and in completive with the Illimuhereof is hereby acknowledged, the undersigned	nois statute relating to mechanics' liens, and for valuable consideration, receipt d, J.C. HALL COMPANY, INC.,
Ox	
does hereby acknowledge satisfaction or release of U.S. CAN COMPANY	of the claim for lien against SMITH ENGINEERING COMPANY and
for Twenty-two thousand five hundred described property, to-wit:	d (\$22.500.00) Dollars, on the following
LOT 11 OF ELGIN/VICTOR INDUSTRIA EAST HALF OF THE NORTHEAST QUART EAST OF THE THIRD PRINCIPAL MERI	AL PARK UNIT NO. 1, A SUBDIVISION OF PART OF THE TER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 IDIAN, IN COOK COUNTY, ILLINOIS,
	The state of deads as the major Cook Cook
which claim for lien was filed in the office of the	County,
Illinois, as mechanics' lien document No. 0075	58328
Permanent Real Estate Index Number(s): 06-3	
Address(es) of property: 1717 Gifford Ros	ad and 1125 Gasket Drive, all in Elsin, Illinois
IN WITNESS WHEREOF, the undersig	med has signed this instrument this 4th day of October,
¥¥X 2000	
	J.C. HALL COMPANY, INC.
A TTPOT	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
ATTEST:	By Milter S. Youdan
Secretary	Attorney and Agent, being the same person by who prepared and recorded said Mechanic's Li
	AN Parkara and recorded bald nectianic 8 Li

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MILTON S. YONDORF, 701 East Irving Park Road, Roselle, IL 60172 (Name and Address) Telephone: 630-529-0808

UNOFFICIAL COPY | Ss. 007788

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COUNTY OF	COOK)					JU1101	
ī	JOAN M.	ZARUBA			_, a notary	public in a	and for the	county in the state, personally peared before me
aforesaid, do h	ereby cert	ify thatM	ILTON S.	YONDORF		·		, personally
this day in pers	on, and ac	knowledged t	hat he signe			- B B		peared before me ree and voluntary
act, for the uses	and purpo	oses therein s	et forth.	/ ash	01	200	^	
Given ut	nder my ha	nd and officia	ıl seal this	day_	of_UCTOD	er, 200	<u>0., xxx</u>	
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			SS.					
COUNTY OF			2~		٠			•
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the same perso	ns whose n	ames are sub	scribed to th	e foregoi 1	g instrume	nt as such .		
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acknowledged	that they s	igned and de	livered the sa	aid instrun	nent as the	ir own free	and volu	itary act and as the
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uses and purp	oses therei	n set forth.						Psc.
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