

Prepared By:

**UNOFFICIAL COPY**

00778933

8/82/03 38 001 Page 1 of 2  
2000-10-04 15:34:37  
Cook County Recorder 23.00



MACHELLE M. FELTEN  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 09-65-90078

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 2000**  
executed by **EDWARD M. FOLLIARD AND**  
**KAREN A. FOLLIARD, HUSBAND AND WIFE**  
to **PILLAR FINANCIAL**

00778932

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No.

**COOK**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **10841 COOK AVENUE, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PILLAR FINANCIAL**

20054417  
07878638  
3 of 3

On **SEPTEMBER 29, 2000** before \_\_\_\_\_  
(Date of Execution)

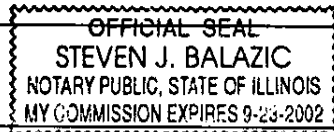
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **Robert Cunas**  
Its: **ACE MERRISO**

known to me to be the **ROBERT CUNAS**  
and **ACE MERRISO**  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTV**

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DPS 049 Rev. 05/05/97

24-18-310-028-0000

Property of Cook County Clerk's Office

LOT 281 IN EAGLE RIDGE SUBDIVISION PHASE FIVE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-65-90078