

200-3635

Prepared By

UNOFFICIAL COPY

00778096

0499/0011 16 001 Page 1 of 2  
2000-10-04 11:49:02  
Cook County Recorder 23.00

LOANSURFER.COM  
11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611956752

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 2000**  
executed by **TIMOTHY LEIKEL, AN UNMARRIED MAN**

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **11125 LAPORTE ROAD**  
**MOKENA, ILLINOIS 60448**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

00778095

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **8136 168TH PLACE, TINLEY PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Will**

**LOANSURFER.COM**

On **SEPTEMBER 29, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**JOSEPH M. Siwinski**  
known to me to be the **EVP**  
and

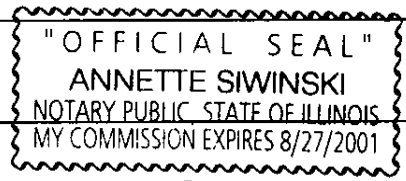
*[Signature]*  
By: **JOSEPH M. Siwinski**  
Its: **EVP**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

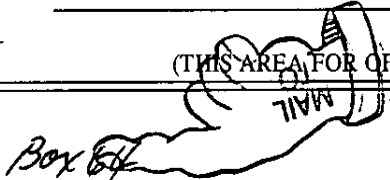
By:  
Its:

Notary Public **Annette Siwinski**  
**Will** County, **IL**  
My Commission Expires **8/27/2001**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97 DPS 049

27-26-203-039-1006  
27-26-203-039-1012

Property of Cook County Clerk's Office

00778096  
96982200

UNITS 3-E AND G-3E IN 8136 W. 168TH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 72 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 261347/E AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

811956752