

UNOFFICIAL COPY 00265296

2716/0111 53 001 Page 1 of 3
2000-04-14 16:17:19
Cook County Recorder 25.50



When recorded mail to:
Mountain States Mortgage Center
1333 East 9400 South
Sandy, UT 84093
ATTN: AMBER GOLDMAN

00779800

6511/0044 52 001 Page 1 of 3
2000-10-05 09:47:24
Cook County Recorder 25.50

LOAN NO. 544281

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. at 2130 Ward Avenue, Simi Valley, CA 93065 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 18, 2000 executed by DENISE L. WITRY, AN UNMARRIED WOMAN recorded on FEBRUARY 7, 2000 in Book/Volume No. 1239, page(s) 0085 as Document No. 00094399, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

**Mortgage was re-recorded on 7/27/2000 Doc# 00566172 Bk 4961 Pg 0017

**This document is being re-recorded to reflect Mortgage re-recording information.

Handwritten signature/initials
SV
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CW

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 08-14-2013 BY 60322 UCBAW/STP/STP

Property of Cook County Clerk's Office

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Legal Description:

PARCEL 1: UNIT 302 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1974, AS DOCUMENT NO. 22672940; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INCORPORATE, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22779634; TOGETHER WITH AN UNDIVIDED .8893 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS. ALSO

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PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT NO. 22779633 AND AS CREATED BY DEED FROM L. ACACIA, INC., A CORPORATION OF ILLINOIS, TO HARRY F. VEENEMAN AND ELENORE M. VEENEMAN, HIS WIFE, DATED MARCH 19, 1976 AND RECORDED APRIL 29, 1976 AS DOCUMENT NO. 23467425 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-20-100-020-1031

Cook County Clerk's Office

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STATE OF ILLINOIS DEPARTMENT OF REVENUE

OFFICE

Property of Cook County Clerk's Office

Notice is hereby given that the following is a true and correct copy of the original as filed in the office of the Clerk of Cook County, Illinois, on this 1st day of January, 2008.

LOAN NO.

DATED: January 25, 2002 MOUNTAIN STATES MORTGAGE CENTERS, INC.

[Signature]

Donna Patterson, Assistant Vice President

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STATE OF UTAH }
COUNTY OF SALT LAKE } ss:

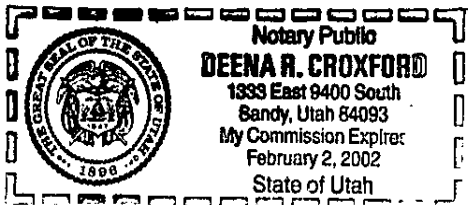
On January 25, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appears

Donna Patterson to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Public for the state of Utah
My commission expires: February 2, 2002



(Official Seal)

