PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 FIRST UNION LOAN:0005367663

- I IJAJH (CCH) (CHI AJJU I HIJA HIJA CHI IJAJU AHA OHIA DIGU



00779852

6511/0096 52 001 Page 1 of

2000-10-05 13:46:05

Cook County Recorder

23.50

Space Above This Line For Recording Data
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR. VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION HOME EQUITY BANK, N.A.
all the rights, title and interest of and rights and to that certain Real Estate Mortgage dated July 29, 1999
executed by DWAYNE HAMPTON AND DANETTE HAMPTON, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY
to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PCPT WASHINGTON ROAD, GLENDALE WISCONSIN 52217
and recorded in Book/Volume No.
No. 99753242 COOK County Records, State of ILLINOIS described hereinafter as follows LOT 18 AND LOT 19 IN BLOCK 7 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TCANSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4145 WEST ADAMS CHICAGO, ILLINOIS 60624 16-15-214-005

Loan: 5387663

04. Assignments UNREC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Wisconsin MIDWEST MORTGAGE FINANCE. COUNTY OF Milwaukee

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s), signed

ASSIGNOR as a free and voluntary at the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:	-·
	RAJIV C. SHAH PRESIDENT A
Title:	PRESIDENT
	$M \vee M \vee$

A WISCONSIN CORPORATION

CEA

Given under my hand and official seal, this _	29th	day	Witness:
of July	<u>,</u> , 19 99	<u> </u>	RHONDA L.
Notary Public Jamaa k. Withman Milwaukee County,		Wittn	WITTMAN /
<u> </u>	WIsconsin h 26, 2000	<u></u>	
,			WE OF MISCORE

CHRISTINE M. HERR

This area for official notary seal

2.37.320

Coot County Clark's Office

FAJI'Y C. SHAH AND SAMJIY C. SIMM